

# **New Commissioner Orientation Agenda**

October 10, 2019 10a – 1230p Montana State Capitol, Room 152 Conference call in 406.224.4803

Helena, MT

**Agenda** (Note: All times are tentative)

#### 10a Chair Kevin Myhre and/or Director Ritter Welcomes and Opens Orientation

a. Introductions, Sign in & Agenda Review

#### 1010a Governor's Office of Community Service aka ServeMontana

- b. Overview, Director Ritter, Sarah Sadowski
  - i. Montana State Service Plan
  - ii. Commission meetings, overview & bylaws
  - iii. Funding mechanisms
  - iv. Staffing, website, Facebook and more
- c. Community Volunteerism, Director Ritter
  - i. Gov & First Lady Youth Leadership Council
  - ii. Montana Student Volunteer Award
  - iii. YouthServe Scholarship
  - iv. ServeMontana Awards
  - v. Gift of Life Awards

## 1040a National Service- brief history, Sarah Sadowski

- vi. AmeriCorps in Montana
- vii. Granting Activities
- viii. CNCS State/Regional Office, VISTA & Senior Corps
- ix. ServeMontana Symposium, March 4-6, 2020

## 1130a Commissioner Roles & Responsibilities'...ways to engage!

**Director Ritter & All** 

- d. Involvement opportunities, which activities interest you?
- e. Commissioner contribution support and eligibility for honorarium
- f. Question & Answer / Discussion/Ideas

## 1130/40a Joined by Meghan Scott, Justice for Montanans & Adam Hein, Montana Conservation Corps

- a. 1145-12p, Montana Conservation Corps overview, Adam
- b. 12-1215p, Justice For Montanans Project overview, Mēghan

## 1220p Working lunch, joined by program staff, open discussion

1230p Conclude Regularly scheduled Commission meeting begins at 1p this afternoon, same room